



**APPROVAL PROCESS 2026-27**

**APPLICATION REPORT**

**INSTITUTION DETAILS**

**INSTITUTION DETAILS: BASIC DETAILS**

<b>Current Application Number</b>	1-46841324443	<b>Application Type</b>	New Application
<b>Current Status</b>	Submitted	<b>Sub Status</b>	Payment Received
<b>Academic Year</b>	2026-2027	<b>Application Opened Date</b>	08/12/2025
<b>Application Submitted Date</b>	08/01/2026	<b>Application Reopened Date</b>	Data Not Available
<b>Chapter</b>	Chapter 1	<b>Appeal Requested Date</b>	Data Not Available

**INSTITUTION DETAILS: MORE INFORMATION**

<b>Name of Institution</b>	Chaitanya Hi Tech Institute Of Commerce Management And Science	<b>Year of Establishment</b>	2021
<b>Institution Type</b>	Private-Self Financing	<b>Address of Institution</b>	#3301 A/B Kalleshwara Krupa Near Bapuji High School M C C B Block
<b>State/ UT</b>	Karnataka	<b>District</b>	Davanagere
<b>Town/ City/ Village</b>	Davanagere	<b>AICTE Region</b>	South-West
<b>Primary Email</b>	Chaitanyahitechinstitution@Gmail.Com	<b>Apply for ODL/Online New Institute?</b>	None
<b>PIN</b>	577004	<b>Women's Institution</b>	No
<b>Are you an Institution for PWD Students</b>	No	<b>Any Self- Financed Course ?</b>	Yes
<b>Whether Institution is NAAC Accredited ?</b>	N	<b>Fund Allocation by Government</b>	0
<b>Letter Grade</b>	Data Not Available	<b>Whether your University has been recognized as an Institute of Eminence by MOE</b>	Y
<b>% Grant Received from Government?</b>	0	<b>Is the Land Shared with other Institute?</b>	N
<b>Does Intended to Apply for 5 years NOC</b>	No		

**MINORITY STATUS DETAILS**

<b>Minority Institution</b>	No	<b>Type of Minority Institution</b>	NA
<b>Name of the Minority</b>	NA	<b>Minority Name, if Linguistic</b>	NA

**INSTITUTE BANK DETAILS**

<b>Bank Name:</b>	THE DAVANAGERE HARIHARA URBAN SAHAKARA BANK NIYAMITHA	<b>Bank IFSC Code:</b>	UTIBOSDHUSB
<b>Bank Account Number:</b>	10505200000281	<b>Account Holder Name:</b>	PRINCIPAL CHAITANYA HITECH INSTITUTE OF COMMERCE MANAGEMENT AND SCIENCE
<b>Branch Name:</b>	DAVANAGERE	<b>Branch Code:</b>	Data Not Available
<b>Address of the Bank:</b>	# 3300/6, Siddeshwara Complex, MCC B BLO	<b>State:</b>	Karnataka

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

<b>PIN:</b>	577004	<b>Telephone No. of the Bank:</b>	8192272569
<b>Account Type:</b>	Current Account	<b>Bank Branch MICR Code:</b>	577809006
<b>Whether the Account is in the Name of Beneficiary Institute:</b>	Yes	<b>Whether the Account is Operational:</b>	Yes
<b>Whether the Account is a no-Frill Account:</b>	No	<b>Whether the Account is Joint Account:</b>	Yes

#### TRUST/ SOCIETY/ COMPANY

<b>Name of the Trust/ Society/ Company</b>	Chaitanya Educational Trust R	<b>Type of the Trust/ Society/ Company</b>	Trust
<b>Registered With</b>	Sub Register Davanagere	<b>Registration Date</b>	11/12/2020
<b>Registration Number</b>	DVG-4-00300/2020-21	<b>Trust/ Society/ Company Address</b>	No.1075 1St Main 1St Cross Sri Nijalingappa Layout Davanagere
<b>State/UT</b>	Karnataka	<b>District</b>	Davanagere
<b>Town / City / Village</b>	Davanagere	<b>PIN</b>	577004
<b>Land Phone STD Code</b>	8192	<b>Land Phone Number</b>	7551165666
<b>PAN</b>	AAETR2678B	<b>GSTN No</b>	Data Not Available
<b>Mobile Number</b>	Data Not Available	<b>Email Address</b>	Data Not Available
<b>Trust / Society/ Company Website</b>	www.chaitanyahitechinstitution.com		

#### TRUST/ SOCIETY/ COMPANY DETAILS

Name	Designation	Trustee Since	Trustee Till	Mobile Number	Email
1Abhishek B J	President	11/12/2020		9844266646	Abhibethur666@Gmail.I.Com
2Shwetha H T	Secretary	11/12/2020		9886266646	Shwethabsh@Gmail.Com
3K Eshwar Prasad	Principal	01/06/2025		9986618224	Chaitanyahitechinstitution@Gmail.Com

#### TRUST BANK DETAILS

Bank Name	Bank IFSC Code	Bank Account Number	Account Holder Name
The Davanagere Harihara Urban Sahakara Bank Niyamitha	UTIBOSDHUSB	10505200000294	CHAITANYA EDUCATIONAL TRUST R

#### INSTITUTE DETAIL UNDER SAME TRUST NOT APPROVED BY AICTE

Data not entered by Institution

#### QUESTIONS

<b>If you are applying for off-Campus, then please enter your existing Parent Application Id</b>	1-44787275603
<b>Are you an existing institute running BBA/BMS/BCA and coming first time in the portal?</b>	Yes

#### CONTACT PERSON/REGISTRAR DETAILS

<b>Title:</b>	Mr.	<b>First Name:</b>	K
<b>Last Name:</b>	Prasad	<b>Address:</b>	3301, A/B Kalleshwara Krupa Near Babuji High School Mcc B Block Davanagere
<b>State/ UT:</b>	Karnataka	<b>District:</b>	Davanagere
<b>Town/ City/ Village:</b>	Davanagere	<b>Postal Code:</b>	577004
<b>Designation:</b>	Principal	<b>STD Code:</b>	8192
<b>Landline Number:</b>	7551165666	<b>Mobile Number:</b>	7551165666
<b>Alternate Mobile Number:</b>	7551164666	<b>Email Address:</b>	chaitanyahitechinstitution@gmail.com
<b>Alternate Email Address:</b>	data not available		

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

**ADDITIONAL CONTACT DETAILS**

Name	Designation	Email Id	Mobile Number
ABHISHEK B J	DIRECTOR	abhibethur666@gmail.com	9844266646

**REPRESENTATIVE DETAILS FOR SC/EVC/SAC/SHC**

Active Representative	Name	Designation	Email Id	Mobile Number
Y	SHWETHA H T	Secretary	shwethabsh@gmail.com	9886266646

**PROGRAMS & COURSES**

**PROGRAMS**

Programme	New/ Existing Programme	Year of Start
COMPUTER APPLICATIONS	New Programme	2021
MANAGEMENT	New Programme	2021

**COURSE DETAILS**

Programme		MANAGEMENT								
Sr. No.	Course Name	Level	Affiliating body/ University	Intake approved 2024-25	Intake Approved 2025-26	Applied For	Applied intake 2026-27	NRI Approval Status	International Students Status	Status of NBA accreditation
1	BBA	UG	Davangere University	0	0	Application for new course	60	Not interested	Not interested	Not Eligible

Programme		COMPUTER APPLICATIONS								
Sr. No.	Course Name	Level	Affiliating body/ University	Intake approved 2024-25	Intake Approved 2025-26	Applied For	Applied intake 2026-27	NRI Approval Status	International Students Status	Status of NBA accreditation
1	BCA	UG	Davangere University	0	0	Application for new course	120	Not interested	Not interested	Not Eligible

**INFRASTRUCTURE DETAILS**

**LAND DETAILS**

<b>Location:</b>	Urban	<b>Land in Hilly Area:</b>	No
<b>Total Area in Acres:</b>	1.5	<b>FSI:</b>	Data Not Available
<b>Build Up Area (Sqm):</b>	77	<b>Number of Pieces:</b>	2
<b>Land Piece Area 1 in Acres:</b>	2	<b>Land Piece Area 2 in Acres:</b>	.5
<b>Land Piece Area 3 in Acres:</b>	Data Not Available	<b>Max distance in farthest land pieces (Km):</b>	Data Not Available
<b>Land registered with:</b>	Sub Registered Office Davanagere	<b>Date of Registration:</b>	Data Not Available
<b>Land use certificate issued by:</b>	Sub-register davangere	<b>Land use certificate issued Date:</b>	27/07/2021
<b>Ownership Details:</b>	Private Lease	<b>Is the Land Mortgaged:</b>	No
<b>Mortgaged Purpose:</b>	N		
<b>Latitude (North/South):</b>	North	<b>Latitude Degree:</b>	9
<b>Latitude Minute:</b>	13	<b>Latitude Second:</b>	12
<b>Longitude (East/West)</b>	East	<b>Longitude Degree:</b>	70
<b>Longitude Minute:</b>	25	<b>Longitude Second:</b>	30
<b>Area of the Land earmarked for the proposed Institution</b>	120	<b>Whether High Tension line is passing through the Site of the institution (s)</b>	No
<b>Whether any River/ Canals/Rail Tracks/Highways/ or any other such entity passing through the Site of the institution(s)</b>			No

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

**LAND DETAILS: MORE INFORMATION**

Data not entered by Institution

**BUILDING DETAILS**

<b>Building Status:</b>	Available	<b>Total built up Area (ready) Sqm:</b>	77
<b>Activities in the building other than courses approved by AICTE:</b>	YES	<b>Whether Access, Circulation &amp; Toilet Area are maintained as per NBC Norms?:</b>	Yes
<b>Total Carpet Area(sqm)-Instructional-Ready:</b>	77	<b>Total Carpet Area(sqm) Administrative-ready:</b>	10
<b>Access and Circulation Area (Sqm):</b>	67	<b>Total built up Area(sqm) Planned:</b>	77
<b>Total Carpet Area (sqm)-Amenities-ready:</b>	120	<b>Private Lease Building ?</b>	Yes

**BUILDING DETAILS: MORE INFORMATION**

Data not entered by Institution

**LABORATORY DETAILS**

<b>Sr. No.</b>	<b>Programme:</b>	COMPUTER APPLICATIONS	<b>Department:</b>	Computer Applications
1	<b>Course:</b>	BCA	<b>Level:</b>	Under Graduate
	<b>Name of the Laboratory:</b>	Computer Lab	<b>Is it Research lab for PG Course(Y/N):</b>	No
	<b>Lab / Major Equipments:</b>	Computers	<b>Building Name</b>	KALLESHWARA KRUPA
	<b>Building Number</b>	3301 A/B		
<b>Sr. No.</b>	<b>Programme:</b>	MANAGEMENT	<b>Department:</b>	Business Administration
2	<b>Course:</b>	BBA	<b>Level:</b>	Under Graduate
	<b>Name of the Laboratory:</b>	No	<b>Is it Research lab for PG Course(Y/N):</b>	No
	<b>Lab / Major Equipments:</b>	N	<b>Building Name</b>	KALLESHWARA KRUPA
	<b>Building Number</b>	3301 A/B		

**ADMINISTRATIVE AREA**

<b>Sr. No.</b>	<b>Room ID/ Name:</b>	1/A	<b>Room Type:</b>	Office All Inclusive
1	<b>Area in Sqm:</b>	100	<b>Building Name:</b>	Kalleshwara Krupa
	<b>Building Number:</b>	3301 A/B	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready

**AMENITIES AREA**

<b>Sr. No.</b>	<b>Room ID/ Name:</b>	1/A	<b>Room Type:</b>	First aid cum Sick Room
1	<b>Area in Sqm:</b>	3	<b>Building Name:</b>	KALLESHWARA KRUPA
	<b>Building Number:</b>	3301 A/B	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr.</b>	<b>Room ID/ Name:</b>	1/B	<b>Room Type:</b>	Toilet

Date of Signature(dd/mm/yyyy)

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2	<b>Area in Sqm:</b>	6	<b>Building Name:</b>	KALLESHWARA KRUPA
	<b>Building Number:</b>	3301 A/B	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	11 & 12	<b>Room Type:</b>	Auditorium
3	<b>Area in Sqm:</b>	15	<b>Building Name:</b>	KALLESHWARA KRUPA
	<b>Building Number:</b>	3301 A/B	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	3/A	<b>Room Type:</b>	Boys Common Room
4	<b>Area in Sqm:</b>	7	<b>Building Name:</b>	KALLESHWARA KRUPA
	<b>Building Number:</b>	3301 A/B	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	3/B	<b>Room Type:</b>	Girls Common Room
5	<b>Area in Sqm:</b>	7	<b>Building Name:</b>	KALLESHWARA KRUPA
	<b>Building Number:</b>	3301 A/B	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready

**CIRCULATION AREA**

Data not entered by Institution

**INSTRUCTIONAL AREA**

Data not entered by Institution

**INSTRUCTIONAL AREA - COMMON FACILITIES**

Data not entered by Institution

**HOSTEL FACILITIES**

Data not entered by Institution

**COMPUTATIONAL FACILITIES**

<b>PCs/Laptop exclusively available to students:</b>	40	<b>PCs/Laptop available in Library:</b>	10
<b>PCs/Laptop available in Administrative Office:</b>	5	<b>PCs/Laptop available to Faculty Members:</b>	5
<b>Number of PCs/Laptop in language lab:</b>	0	<b>Internet Bandwidth in Mbps:</b>	1024
<b>Number of Legal Application software:</b>	1	<b>Printers available to student:</b>	1
<b>Number of A1 Size Color Printers:</b>	1	<b>Number of Legal System software:</b>	1
<b>Number of Open Source Software</b>	0	<b>Number of Proprietary</b>	1

**DECLARATION**

**BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT**

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2024-27 and the addendum / corrigendum as updated from time to time.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Handbook 2024-27 and the addendum / corrigendum as updated from time to time.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Approval of New Institution Department/Constituent College, only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Handbook 2024-27 and the addendum / corrigendum as updated from time to time.

**Signature of Authorized Signatory**

**Name :**